| Form | No | | | | |
|-------------|----|------|------|------|------|
| | | | | | |

SARVESHWARI MAHA VIDYALAYA

DHANUA, CHAKA, NAINI, ALLAHABAD Mob. No.: 09307135706, 09936534023

ADMISSION FORM FOR UNDER GRADUATION CLASS – 2012-13

| oplicants tick on | B.A/B.Com | | | | | | | | |
|--|---|--|-------------------------------|--|---|------------------------------|--|--|--|
| B.A. | | | B.Com. | | | | | | |
| 1. Full name of s | student in Hindi | | | | | | | | |
| (English in Ca | pital letter) | | | | | | | | |
| 2. The Classes in | 2. The Classes in which student desire to Admission. | | | | | | | | |
| 3. Father's/Husb | 3. Father's/Husband Name | | | | | | | | |
| 4. Mother's Na | me | | | | | | | | |
| 5. Corresponde | nce Address | | | | | | | | |
| 6. Mobile No | | | | | | | | | |
| 7. Date of Birth | 1 | Caste | | Natio | nality | | | | |
| 8. Does Studen | t belong to Category S | SC/ST. or | OBC ? If yes | s; please mentio | on. | | | | |
| | | | | | | | | | |
| 9. Name of last | institution on where | student ha | s got education | on | | | | | |
| 10. Description | of last examinations (| Enclose ch | naracter certi | ficate/transfer c | ertificate for ide | entification to | | | |
| this column) | : | | | | | | | | |
| Class | Institution where | Board | Year's | Subject | Category | Roll No. | | | |
| | get education | | | • | | | | | |
| High School | | | | | | | | | |
| Intermediate | | | | | | | | | |
| Hindi, Eng | three subject (Three like), Sanskrit, Soc | ciology, F | Economics, | Education, A | | | | | |
| do understand the deposit. I d The decision of | the particulars give that any falsification to undertake to abide of the Principal rega- nout any grudge or c | en aboven shall rest to by the Farding ad | sult in the ca Rules & Reg | d correct to the ancellation of a gulations of the | admission and e college and i binding on me | forfeiture of ts discipline. | | | |
| | | For (| Office Use | | | | | | |
| Receipt No | | | | | | | | | |
| Date | | | | | O* 4 | en. | | | |
| Subject | ••••• | | | | Signature o | of Principal | | | |